



Republic of the Philippines
QUEZON CITY COUNCIL

Quezon City
19th City Council

PR19CC-611

44th Regular Session

RESOLUTION NO. SP- **6170**, S-2014

A RESOLUTION AUTHORIZING THE PURCHASE BY QUEZON CITY GOVERNMENT, THROUGH THE CITY MAYOR, HONORABLE HERBERT M. BAUTISTA, OF TWO (2) UNITS OF MOTOR VEHICLE AMOUNTING TO ONE MILLION SIX HUNDRED THOUSAND PESOS (P1,600,000.00) TO BE CHARGED AGAINST THE FUNDS OF THE OFFICE OF COUNCILOR MARIVIC CO-PILAR INTENDED FOR THE MONITORING OF PROGRAMS AND PROJECTS UNDER HER OFFICE.

Introduced by Councilor **RAQUEL S. MALAÑGEN**.

Co-Introduced by Councilors Anthony Peter D. Crisologo, Dorothy A. Delarmente, Lena Marie P. Juico, Victor V. Ferrer, Jr., Alexis R. Herrera, Precious Hipolito Castelo, Voltaire Godofredo L. Liban III, Roderick M. Paulate, Ramulfo Z. Ludovica, Ramon P. Medalla, Estrella C. Valmocina, Allan Benedict S. Reyes, Gian Carlo G. Sotto, Franz S. Pumaren, Eufemio C. Lagumbay, Jaime F. Borres, Jesus Manuel C. Suntay, Marvin C. Rillo, Vincent DG. Belmonte, Jose A. Visaya, Godofredo T. Liban II, Andres Jose G. Yllana, Jr., Allan Butch T. Francisco, Karl Edgar C. Castelo, Candy A. Medina, Diorella Maria G. Sotto, Rogelio "Roger" P. Juan, Melencio "Bobby" T. Castelo, Jr., Donato C. Matias, and Ricardo B. Corpuz.

WHEREAS, the Office of Councilor Marivic Co-Pilar has requested for the purchase of two (2) units of motor vehicle, which will be used for the monitoring of programs and projects of her office;

WHEREAS, the specifications and general descriptions of each motor vehicle shall be as follows:

GENERAL DESCRIPTION:

CAB AND CHASSIS WITH BODY with LTO registration, TPl. Insurance and Comprehensive Insurance.

GENERAL SPECIFICATIONS: Overall Length 4260mm
Overall Width 1695mm
Overall Height 1795mm
Wheelbase 2350mm

Tread (Front Rear)mm

1440/1380

	Front Overhang 980 mm
	Rear Overhang 955 mm
	Ground Clearance 195 mm
	Gr. Vehicle Weight 2345 kg.
	Curb Weight 1200 kg.
	Seating Capacity 17 persons
	Fuel Tank Capacity 55 liters
	Angle of Approach 23*
	Angle of Departure 28*
ENGINE	: 4D56 2.5 L 4 IN-Line SOHC
	Diesel EURO-2 Compliant
DISPLACEMENT	: 2477cc
	: Bore x stroke 91.1 x 95 mm
COMPRESSION RATIO	: 21:1
MAX POWER	: PS mm 71 4200
MAX TORQUE	: N-m / rpm 140 / 2500
TRANSMISSION	: 5 Speed Manual
GEAR RATIO	: 1 st 4.330
	: 2 nd 2.355
	: 3 rd 1.509
	: 4 th 1.000
	: 5 th 0.827
	Reserve 4.142
	Final Gear ratio 4.625
SUSPENSION	: Front-Independent
	Wishbone and coil
	Spring stabilizer
	: Rear Semi-Elliptic Leaf
	Spring
BRAKES	: Front 10* ventilated Discs
	: Rear - 10* Leading and
	Trailing Drums
	: Brake Booster 9
	master Vacuum
STEERING	: Gear Type-Ball and Nut
	Gear type with
	Power Steering Wheel-2
	Spoke Polypropylene
WHEEL and TIRES	: Wheel-14" x 5.0J Steel Rims
	: Tires - 185R14C-8PR
OTHERS	: With dual Aircon, Single-in
	-Dash CD Player AM FM
	Tuner with two speakers ✓

✓

✓

✓


: With Cabin-Air-
Conditioning System
: With Design Chrome Front
Grille and Multi-Reflector
Halogen Headlamps and
Large Rear Combination
Lamps.

WHEREAS, Section 455 (b) (1) (vi) of Republic Act No. 7160, otherwise known as the "Local Government Code of 1991", provides that the City Mayor shall represent the City in all its transactions and sign on its behalf all bonds, contracts and obligation, and such other documents upon the authority of the Sangguniang Panlungsod or pursuant to law ordinance.

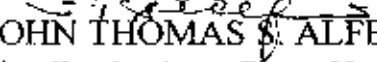
NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize the purchase by Quezon City Government, through the City Mayor, Honorable Herbert M. Bautista, of two (2) units of motor vehicle amounting to One Million Six Hundred Thousand Pesos (P1,600,000.00) to be charged against the funds of the Office of Councilor Marivic-Co Pilar intended for the monitoring of programs and projects under her office.

ADOPTED: October 20, 2014.

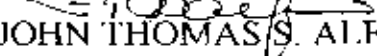

MA. JOSEFINA G. BELMONTE
Vice Mayor
Presiding Officer

ATTESTED:


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on October 20, 2014 and was CONFIRMED on October 27, 2014.


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III 